U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2008

This report is mandatory under P.L. 86-257, as amender. Failure to comply may result in criminal prosecution, finos, or civil penalties as provided by 29 U.S.C 439 or 440.

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READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 6753	2. Fiscal Year Covered From			
	1 / 1 / 2004 Through: 12 / 31 / 2004			
3. Name and address of person filing.	4. Name, file number, and address of labor organization.			
Name Karen J Watkirs	Name I.B.E.W. Local 16			
	Labor Organization File Number 033-262			
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any			
Street 6588 Blue Spruce Drive	Street 9001 N. Kenticky Ave.			
City Newburgh	City Evansville			
State Indiana ZIP Code + 4 47630-1969	State Indiana ZIP Code + 4 47725-1397			
5. Position in labor organization. Employee by virtue of lost wages				
Enter appropriate data below if, during the pact fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions): A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose constoyers your organization represents or is actively seeking to represent.				
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.			
Name				
Trade Name, if any:				
P.O. Box, Bldg., Room No., if any	7.b. Amount.			
Street				
City				
State ZIF Code + 4				
Signature				
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)				
Signed Claus Cul Ctober Co.	On 08/05/2005 812-490-2925			
	Date Telephone Number			

B. Held an interest in or derived income or economic banefit with monetary value from a business (1) a

substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust ir. which your labor organization is interested. 8. Name and address of Business (including trade name, if any). 9. Business deals with: Name NECA-IBEW JATC a. Labor Organization Trade Name, if any: Electrical Apprenticeship X b. Trust P.O. Box, Bldg., Room No., if any c. Employer Street 1321 Edgar Street Evansville State Indiana ZIP Codc + 4 47710-2427 11.a. Nature of such dealing. 10. If 9.b. or 9.c. is checked give trust or employe.'s name. I am an Instructor with the JATC and the money Name NECA-IBEW JATC listed in 11.b reflects my wages for those services. Trade Name, if any: Electrical Apprenticeship P.O. Box, Bldg., Room No., if any Street 1321 Edgar Street 11.b. Approximate dollar value of such dealing. \$6,882 Evansville 12.a. Nature of interest held or income received. I am an Instructor with the JATC and the money State Indiana ZIP Codc + 4 47710-2427 listed in 12.b reflects my wages for those services. \$6,882 12.b. Amount.

 C. Received from any employer (of or from any labor relations consultant to 		
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).		14.a. Nature of payment.
Name		
Trade Name, if any:		
P.O. Box, Bidg., Room No., if any		
Street		
City		
State	ZIP Code + 4	
13.b. Is the Business an Employer	or Concultant 7	14.b. Amount of payment.